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15		
16		
17	AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES, et al.	
18	Plaintiffs,	Case No. 3:25-cv-03698-SI
19	V.	
20		NOTICE OF FILING OF DECLARATION
21	DONALD J. TRUMP, in his official capacity as President of the United States, <i>et al.</i> ,	
22	Defendants.	
23		
24		
25	As directed by the Court's May 9 Order, D	efendants hereby submit the attached declaration
26	verifying that they have complied with the Order.	
27		
28		

Defendants' Notice of Filing of Declaration 3:25-cv-3698-SI

Dated: May 13, 2025 Respectfully submitted, PATRICK D. ROBBINS (CABN 152288) Acting United States Attorney U.S. ATTORNEY'S OFFICE 450 Golden Gate Avenue, Box 36055 San Francisco, California 94102-3495 ERIC J. HAMILTON (CABN 296283) Deputy Assistant Attorney General DIANE KELLEHER **Branch Director** CHRISTOPHER HALL **Assistant Branch Director** s/ Andrew M. Bernie 1100 L Street, NW Washington, DC 20005 Telephone: (202) 353-7203 andrew.m.bernie@usdoj.gov Counsel for Defendants